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**CONFIRMATION NO. 2215** 

| Bib Data Sheet  |  |            |              |  |                        |                      |                                    |                         |             |  |
|---|--|------------|--------------|--|------------------------|----------------------|------------------------------------|-------------------------|-------------|--|
| SERIAL NUMBI<br>10/627,061  |  |            | CLASS<br>523 |  | GROUP ART UNIT<br>1714 |                      | ATTORNEY<br>DOCKET NO.<br>13,638.2 |                         |             |  |
| APPLICANTS  |  |            |              |  |                        |                      |                                    |                         |             |  |
| Palani Raj Ramaswami Wallajapet, Wauwatosa, WI;                                     |  |            |              |  |                        |                      |                                    |                         |             |  |
| Alice Y. Romans-Hess, Fremont, WI; Edwin T. Ta, Manasha, WI;Jian Qin, Appleton, WI; |  |            |              |  |                        |                      |                                    |                         |             |  |
| ** CONTINUING DATA **********************************                               |  |            |              |  |                        |                      |                                    |                         |             |  |
| ** FOREIGN APPLICATIONS ************************************                        |  |            |              |  |                        |                      |                                    |                         |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 01/05/2004                        |  |            |              |  |                        |                      |                                    |                         |             |  |
| met yes Allowadce   |  |            |              |  |                        | SHEETS TOTA          |                                    | AL                      | INDEPENDENT |  |
|   |  |            |              |  |                        | RAWING CLAIR<br>3 29 |                                    |                         | CLAIMS<br>4 |  |
| ADDRESS<br>23556<br>KIMBERLY-CLAR<br>401 NORTH LAKE<br>NEENAH, WI<br>54956          |  |            |              |  |                        |                      |                                    |                         |             |  |
| TITLE Structure having balanced pH profile  |  |            |              |  |                        |                      |                                    |                         |             |  |
|   |  | ☐ All Fees |              |  |                        |                      |                                    |                         |             |  |
|   |  |            |              |  |                        |                      | 6 Fees (                           | Filing                  | )           |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT time ) |            |              |  |                        |                      | 7 Fees (                           | es ( Processing Ext. of |             |  |